



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6835

|  |   |                                  |   |                                      |
|--|---|----------------------------------|---|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/560,618   | <b>FILING OR 371(c) DATE</b><br>09/08/2006<br><b>RULE</b>   | <b>CLASS</b><br>362              | <b>GROUP ART UNIT</b><br>2875   | <b>ATTORNEY DOCKET NO.</b><br>050810 |
| <b>APPLICANTS</b><br>Shingo Chiba, Shizuoka, JAPAN;<br>Haruyuki Matsushita, Shizuoka, JAPAN;<br>Toshiaki Okabe, Shizuoka, JAPAN;   |   |                                  |   |                                      |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/08412 06/09/2004.   |   |                                  |   |                                      |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-176137 06/20/2003<br>JAPAN 2003-175902 06/20/2003<br>JAPAN 2003-359113 10/20/2003   |   |                                  |   |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 10/27/2006</b>   |   |                                  |   |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>AS</u> Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>14   | <b>TOTAL CLAIMS</b><br>16            |
| <b>INDEPENDENT CLAIMS</b><br>4   |   |                                  |   |                                      |
| <b>ADDRESS</b><br>23850  |   |                                  |   |                                      |
| <b>TITLE</b><br>Led illumination device  |   |                                  |   |                                      |
| <b>FILING FEE RECEIVED</b><br>1230   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |